

# MECKLENBURG COUNTY

### **Park and Recreation Commission**

# **MINUTES**

September 14, 2004

### PRC COMMISSIONER PESENT:

William M. Brawley, Jr. James R. Brown Stephanie L. Carter William W. Chandler, Chair Lawrence F. Huelsman, Jr.

Laura McClettie, Ex Secretary Scott McClure Michael D. McMahan Robert M. Patterson, Vice Chair Bradley E. Pearce Stephanie Taylor

## **ABSENT:**

Vickie P. Lee

### Guest

William M. Pickens, Sr., Former PRC member
Citizen's Tennis Advisory Council members
Patrick Land, Latta Place
Jon Gates, Executive Director Latta Place
Patrick Land, Latta Place
Keets Taylor, Catawba Valley Scottish Society
Dan Morrill, Historic Landmarks Commission
Nancy Brunnemer, Mecklenburg County Real Estate Services
Jeff Ashbaugh, Site Solutions
Paula Gornto, Partner-Site Studio
Judge Shirley Fulton
Kermit Waddell
Mr. Melton

### **STAFF PRESENT:**

R. Wayne Weston
Dot S. Law, Admin & Bus Svc
James D. Alsop, Enterprise Svc
Isaac L. Applewhite, Gen Mgr, NPD
R. Neil Carroll, Gen Mgr, CPD II
C. Blaine Gregory, Gen Mgr, NEPD
Greg A. Jackson, Gen Mgr, NEPD
W. Lee, Jones, Sr Park Planner
Steve Law, Parks, Open Space &
Stewardship
John McClelland, Gen Mgr, CPD III
Patricia A. Poteat, Gen Mgr, SWPD
Don R. Morgan, Grnway Planner
Jeff L. Robinson, Spec Maint & Park
Marek Smith, EEC Supv

### I. GENERAL SESSION

- A. Call to Order 6:00 PM
- C. Citizens Tennis Advisory Council appear concerning the increase in fees. (See Attachment)

Presentation of Fee & Charges made by General Manager <u>Gregory</u>. (*See Attachment*)

Chair <u>Chandler</u> referred inquiry and comments to Citizens Tennis Advisory Council and Fees & Charges Subcommittee for joint resolution/recommendation.

- D. Awards and Citations
  - 1. Mr. William M. Pickens, Sr., was recognized for his eight (8) years of outstanding service to the Park and Recreation Commission, plaque was presented by Chair <u>Chandler</u>.

# V. PARK AND RECREATION ISSUES/PRESENTATION(S) SET FOR A SPEICIFIC TIME

- A. Patrick Land and Jon Gates, gave a presentation on Latta Place, Inc.
- B. After discussion Commissioner <u>Brawley</u> made motion to endorse the land swap for the Robbins Park project. Also to ensure updated information is presented to the North Park District Advisory Council during October meeting. Seconded by Commissioner <u>Pearce</u>.

In Favor: Commissioners Pearce, McMahan, McClure, Huelsman, Brown, Brawley, Chair Chandler and V-Chair Patterson.

Opposed: Executive Secretary McClettie, Commissioners Taylor and Carter.

Motion passed. (8-3)

C. Vice Chair <u>McClettie</u> made motion to endorse the concept of moving the last standing African American schoolhouse in Mecklenburg County to the Rural Hill Plantation. Seconded by Commissioner <u>Pearce</u> and approved unanimously.

- D. <u>Nancy Brunnemer</u>, Mecklenburg County Real Estate Services gave a presentation on FY 2004 Land Acquisition.
- E. Commissioner <u>Carter</u> made a motion to approve the third reading for the naming of Ramblewood Park basketball courts to "De'Von Jabari King and Fredrick Fee" courts requested by the Southwest Park District Advisory Council. Seconded by Commissioner <u>Pearce</u> and approve unanimously.

## E. Brainstorming

- 1. Commissioner <u>Carter</u> thanked Director Weston for his assistance with the distribution of about 4500 Universal Soul Circus tickets to the community.
- 2. Commissioner <u>Taylor</u> stated the first Off Leash Dog Area Council meeting was held on August 17<sup>th</sup>.
- 3. Commissioner <u>Brawley</u> stated he attended the Matthews Park and Recreation meeting earlier today as they discussed their upcoming Town Park Bond. The Town will be coordinating with the Mecklenburg County Park and Recreation Bond initiative.
- 4. Commissioner <u>Pearce</u> stated there is a lot of interest in the Northwest Park District concerning the 2004 Bond package. Requested information is disseminated as soon as possible.

### III. APPROVAL OF AGENDA ITEMS BY CONSENT

A&B Commissioner <u>Brawley</u> made a motion to approve all items by consent. Seconded by Commissioner <u>Taylor</u> and approved unanimously.

# IV. PARK AND RECREATION COMMISSION SUBCOMMITTEE RECOMMENDATIONS AND REPORTS

Commissioner <u>Carter</u> made a motion to approve all items. Seconded by Commissioner <u>Pearce</u> and approved unanimously.

## VI. NEW BUSINESS – Staff Items for Consideration

B.1. Manager <u>D. Law</u> gave a staff recommendation for the 2004 Bond 5-Year Investment Plan. (*See Attachment*)

Executive Secretary <u>McClettie</u> made a motion to reconfigure bond distribution to allow more money for Revolution Regional Recreation Center. No second was made.

C.1.a. Manager <u>Lee Jones</u> provided information and amounts of Sportsplexes and athletic fields in the 2004 Bond. (*See Attachment*)

Commission <u>Huelsman</u> request to revisit CNA to complete BOCC Chairman Cox's request of "whiping-the-slate-clean" and taking a new proposal for Bond allocation of \$69 million.

After lengthy discussion Vice Chair <u>Patterson</u> made motion to approve \$25,000,000 for Youth Sportsplexes/Athletic Fields, \$25,000,000 for Greenways, \$10,000,000 for Revolution Regional Recreation Center and \$9,000,000 for Third Ward Park. Seconded by Commissioner <u>Carter</u>.

In Favor: Chair <u>Chandler</u>, Vice Chair <u>Patterson</u>, Ex Secretary <u>McClettie</u>, Commissioners <u>Carter</u>, <u>McClure</u>, <u>McMahan</u>, <u>Pearce</u>,

Opposed: Commissioners <u>Huelsman</u>, <u>Brawley</u>, <u>Brown</u> and <u>Taylor</u>.

Motion passed. (7-4)

C.1.c. Vice Chair <u>Patterson</u> made motion to approve revisions for Evergreen, Sheffield, Eastway and Winterfield conceptual renovation plan. Seconded by Commissioner

Patterson and approved unanimously.

- C.1.d. Commissioner <u>Brawley</u> made a motion to approve the Kilborne Park conceptual renovation plan. Seconded by Commissioner <u>Pearce</u> and approved unanimously.
- E.1. Supv <u>Marek Smith</u> presented information concerning the Robinson Rock House at Reedy Creek Nature Preserve.

#### VIII. APPOINTMENTS

Commissioner <u>Brown</u> nominated *all nominations except for South Park District, which will be deferred until October 2004*. Seconded by Commissioner <u>Brawley</u> and approved unanimously.

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# ADJOURNMENT – 11:30 PM